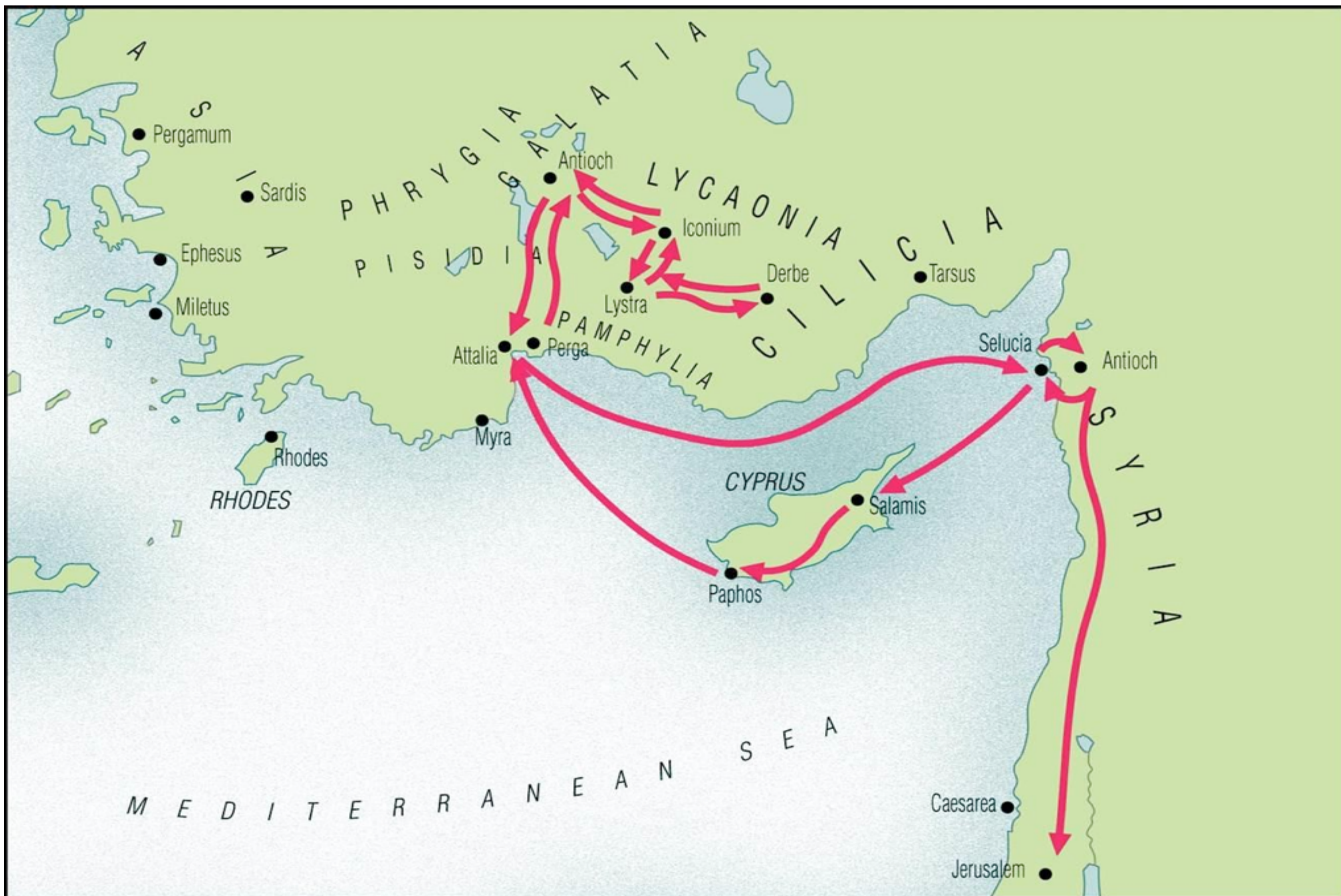
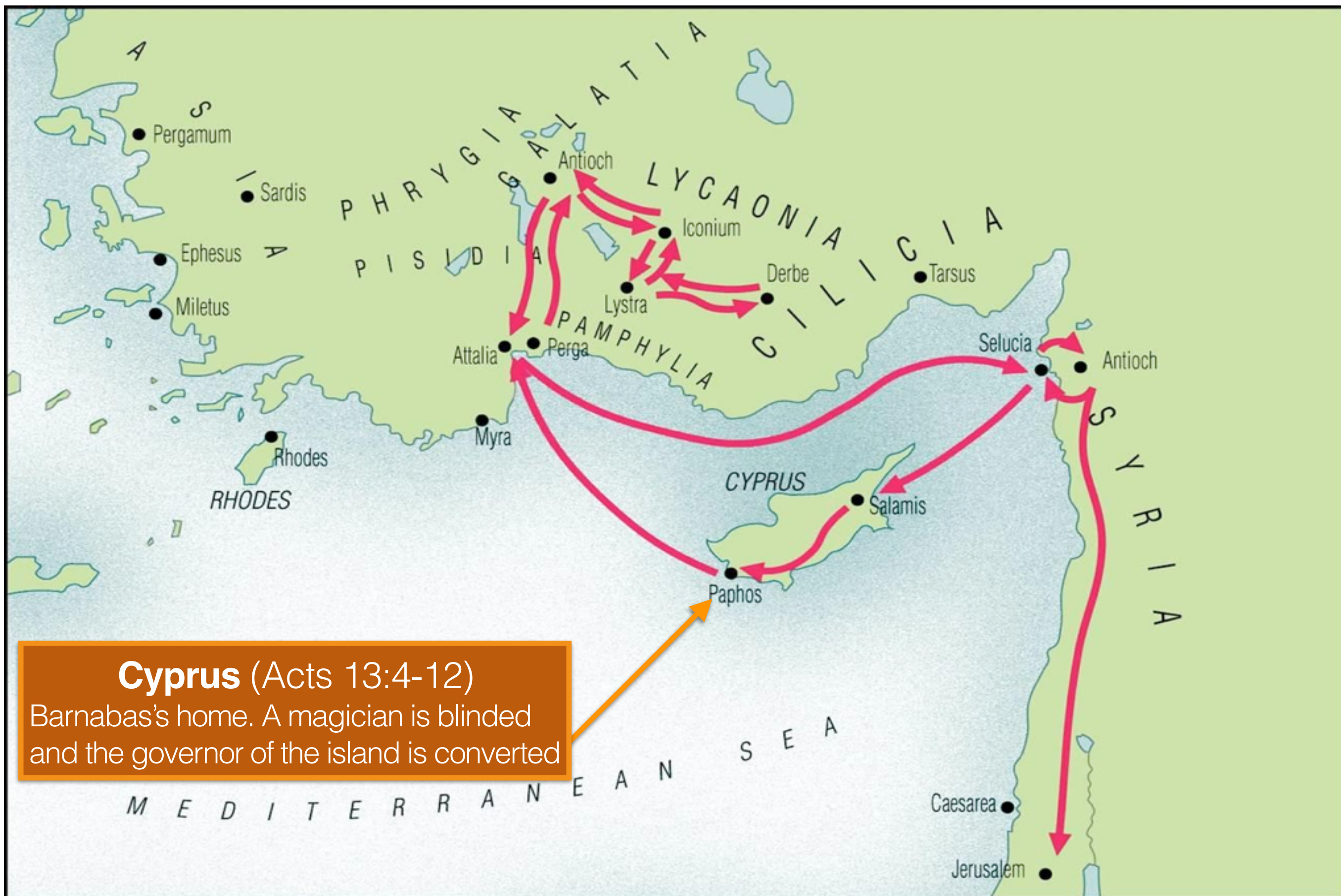


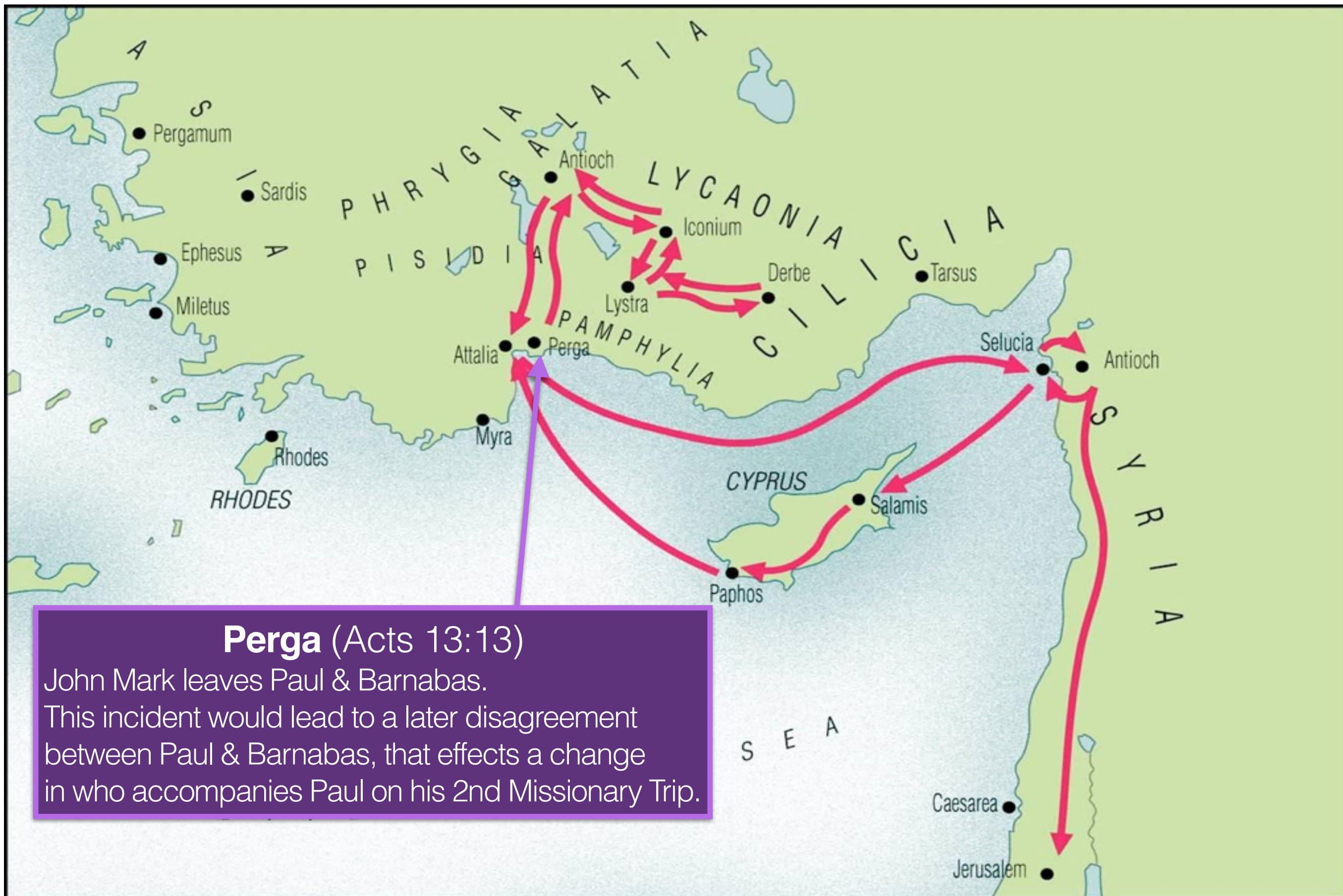
PAUL'S 1ST MISSIONARY JOURNEY



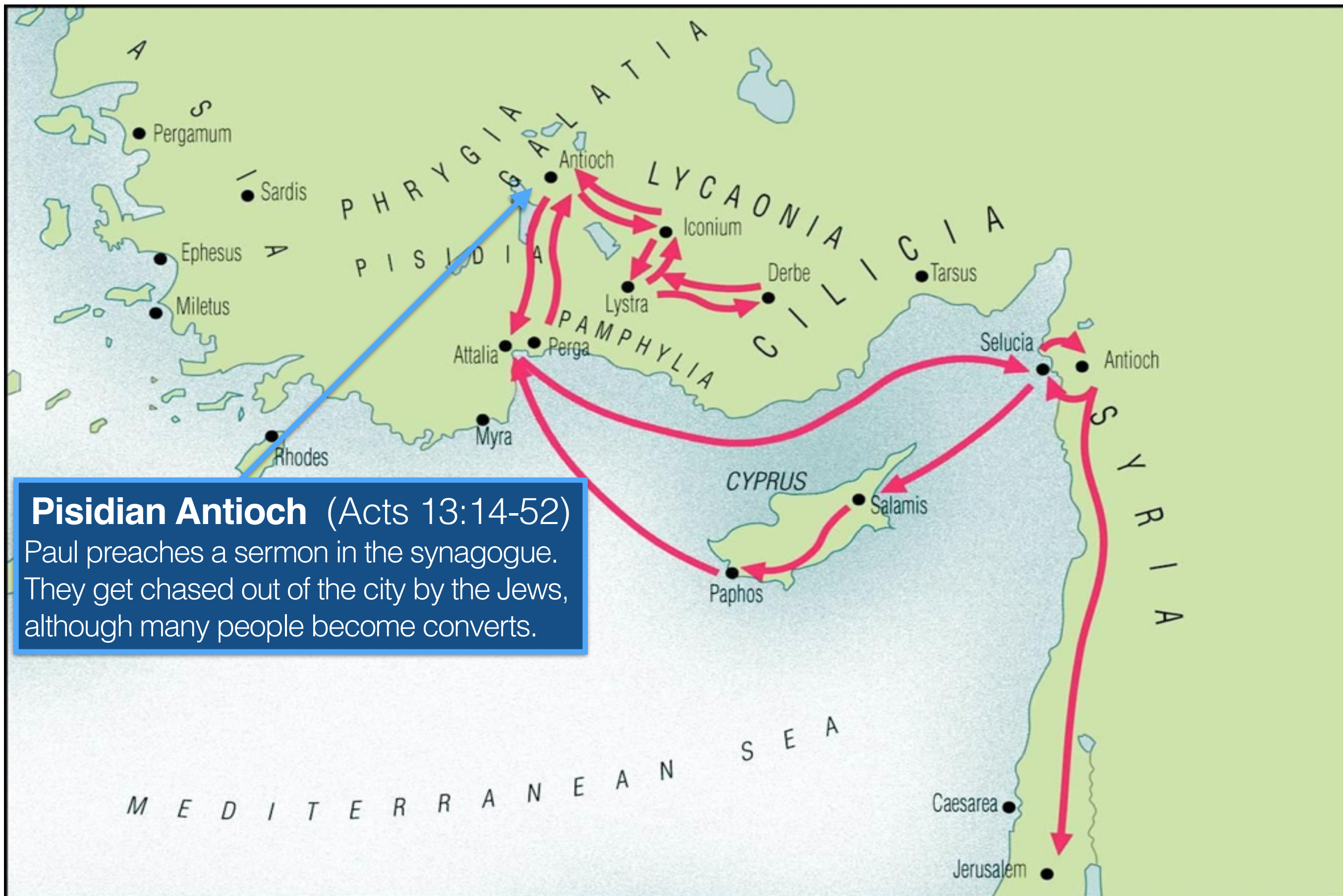
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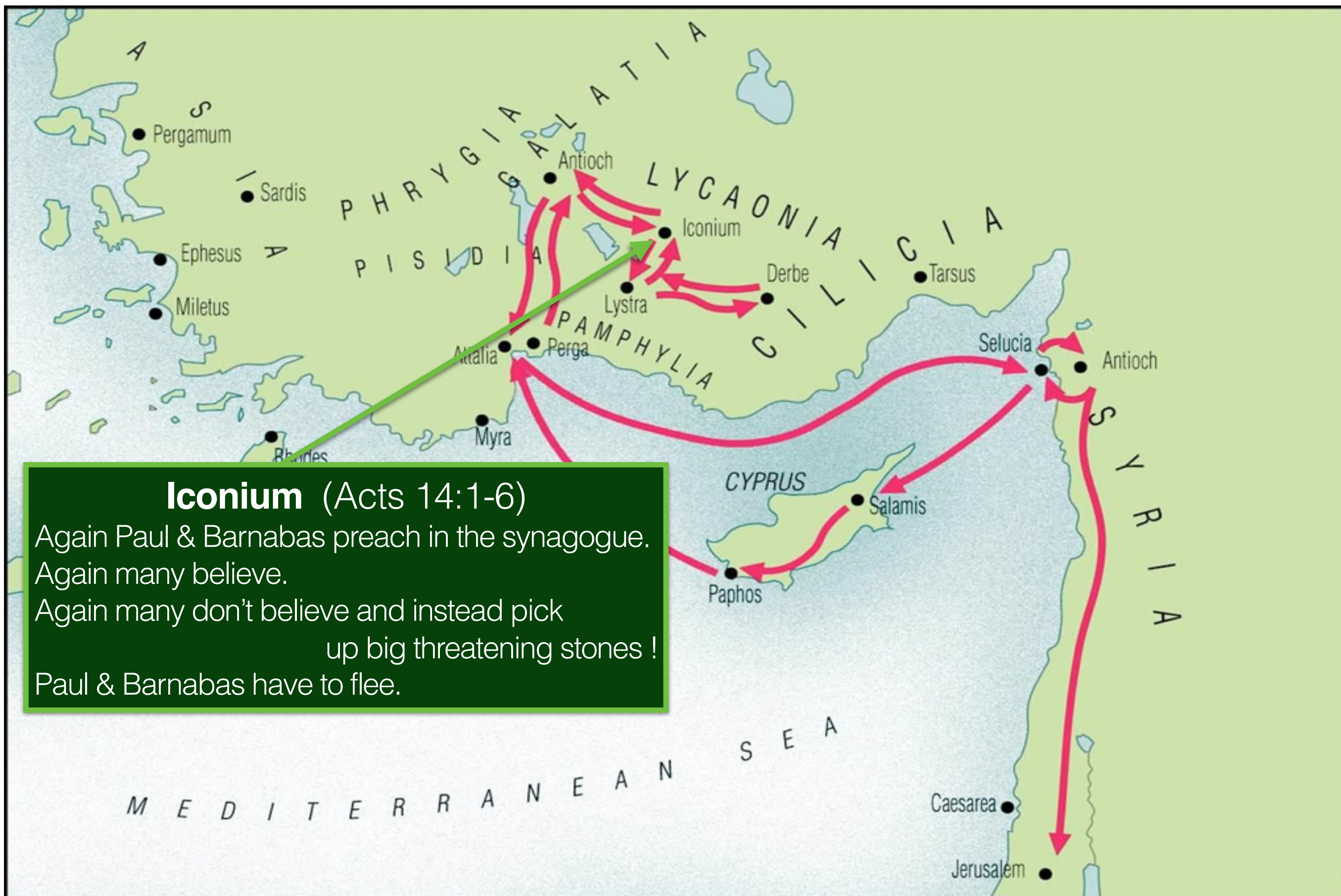
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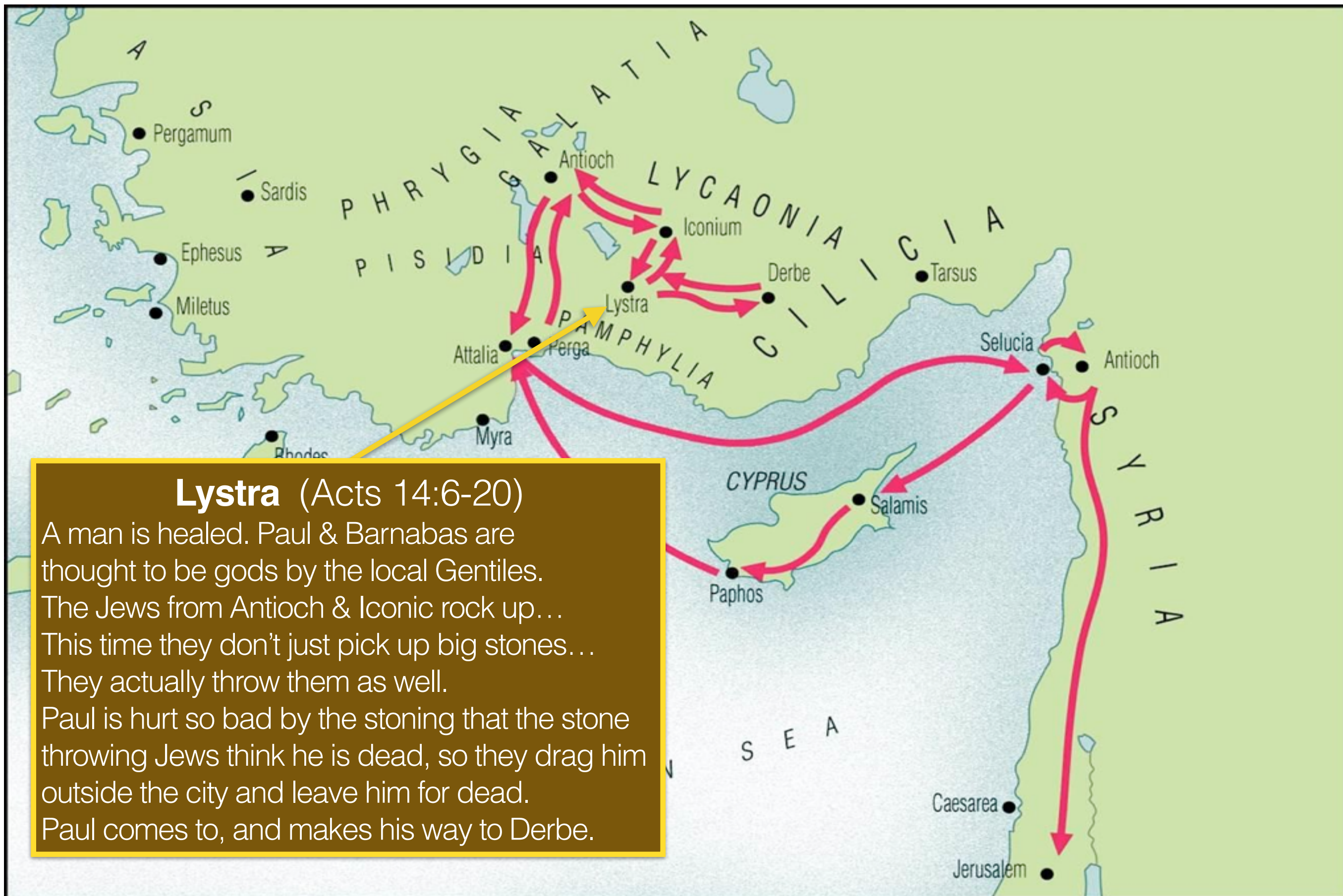
PAUL'S 1ST MISSIONARY JOURNEY



Iconium (Acts 14:1-6)

Again Paul & Barnabas preach in the synagogue.
Again many believe.
Again many don't believe and instead pick
up big threatening stones !
Paul & Barnabas have to flee.

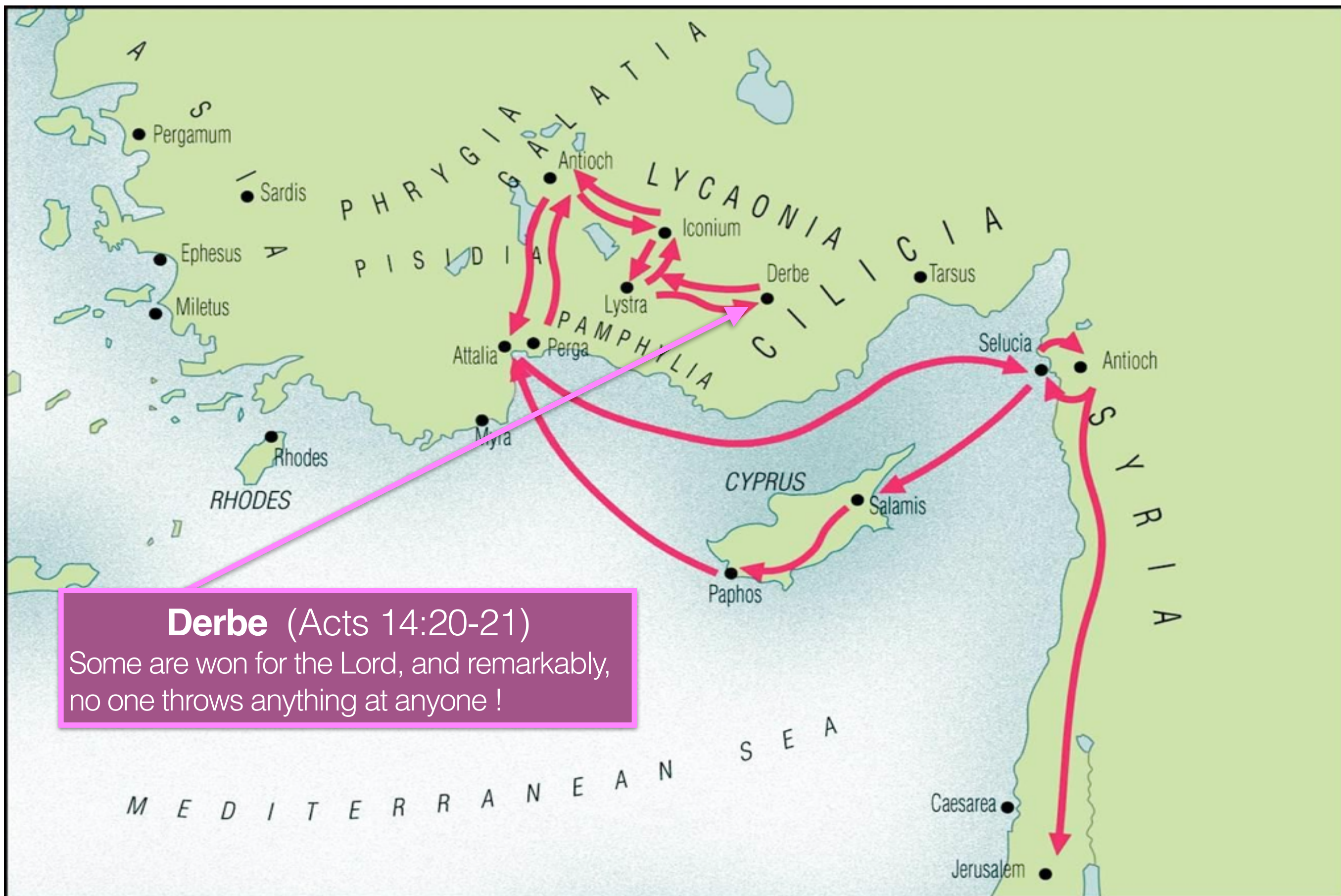
PAUL'S 1ST MISSIONARY JOURNEY



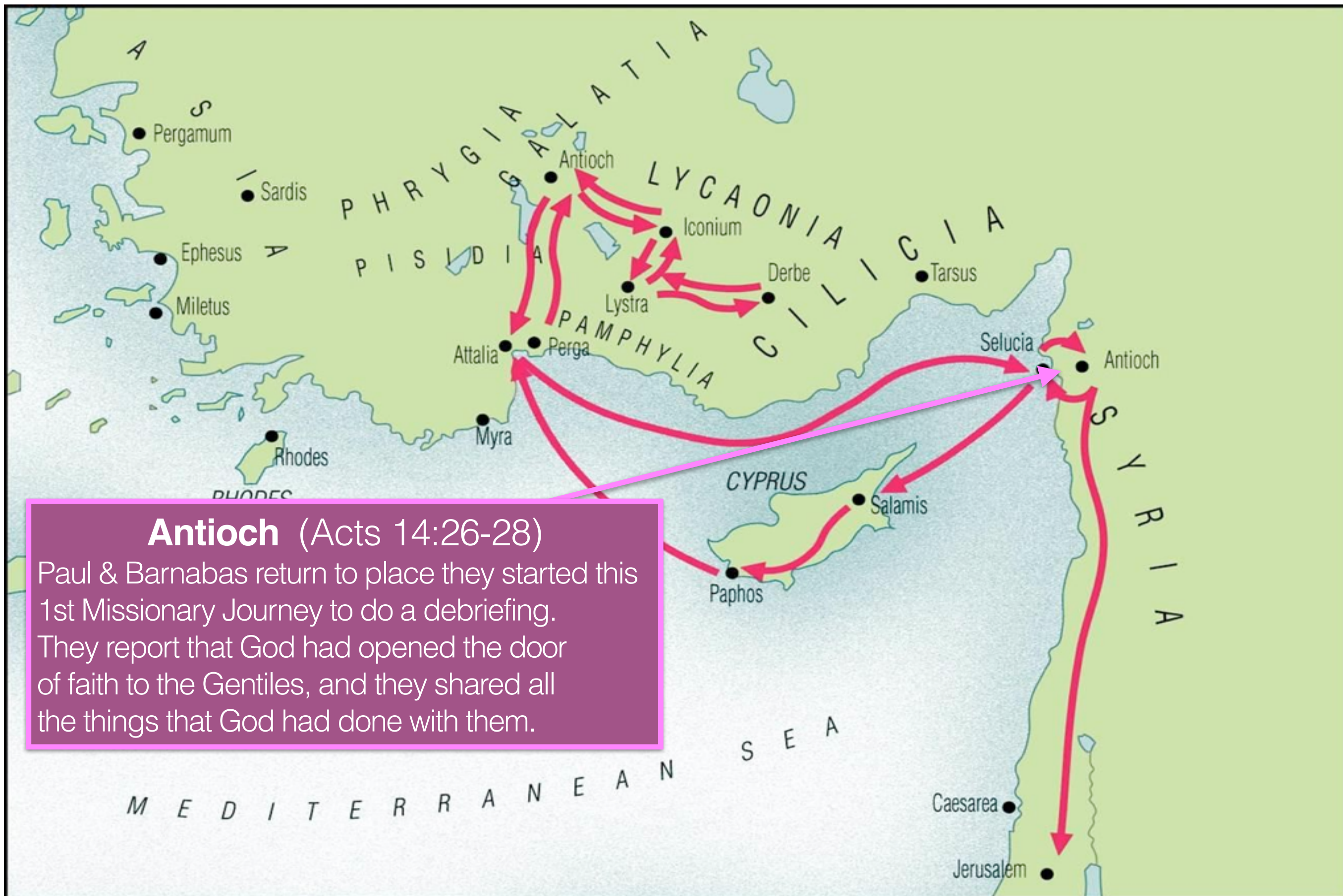
Lystra (Acts 14:6-20)

A man is healed. Paul & Barnabas are thought to be gods by the local Gentiles. The Jews from Antioch & Iconic rock up... This time they don't just pick up big stones... They actually throw them as well. Paul is hurt so bad by the stoning that the stone throwing Jews think he is dead, so they drag him outside the city and leave him for dead. Paul comes to, and makes his way to Derbe.

PAUL'S 1ST MISSIONARY JOURNEY



PAUL'S 1ST MISSIONARY JOURNEY



Antioch (Acts 14:26-28)

Paul & Barnabas return to place they started this 1st Missionary Journey to do a debriefing. They report that God had opened the door of faith to the Gentiles, and they shared all the things that God had done with them.

THE COUNCIL @ JERUSALEM



DUMB

Circumcision questioned

TRUTH

Peter's rebuttal - Why place the Gentiles under the yoke of the law

Yes!

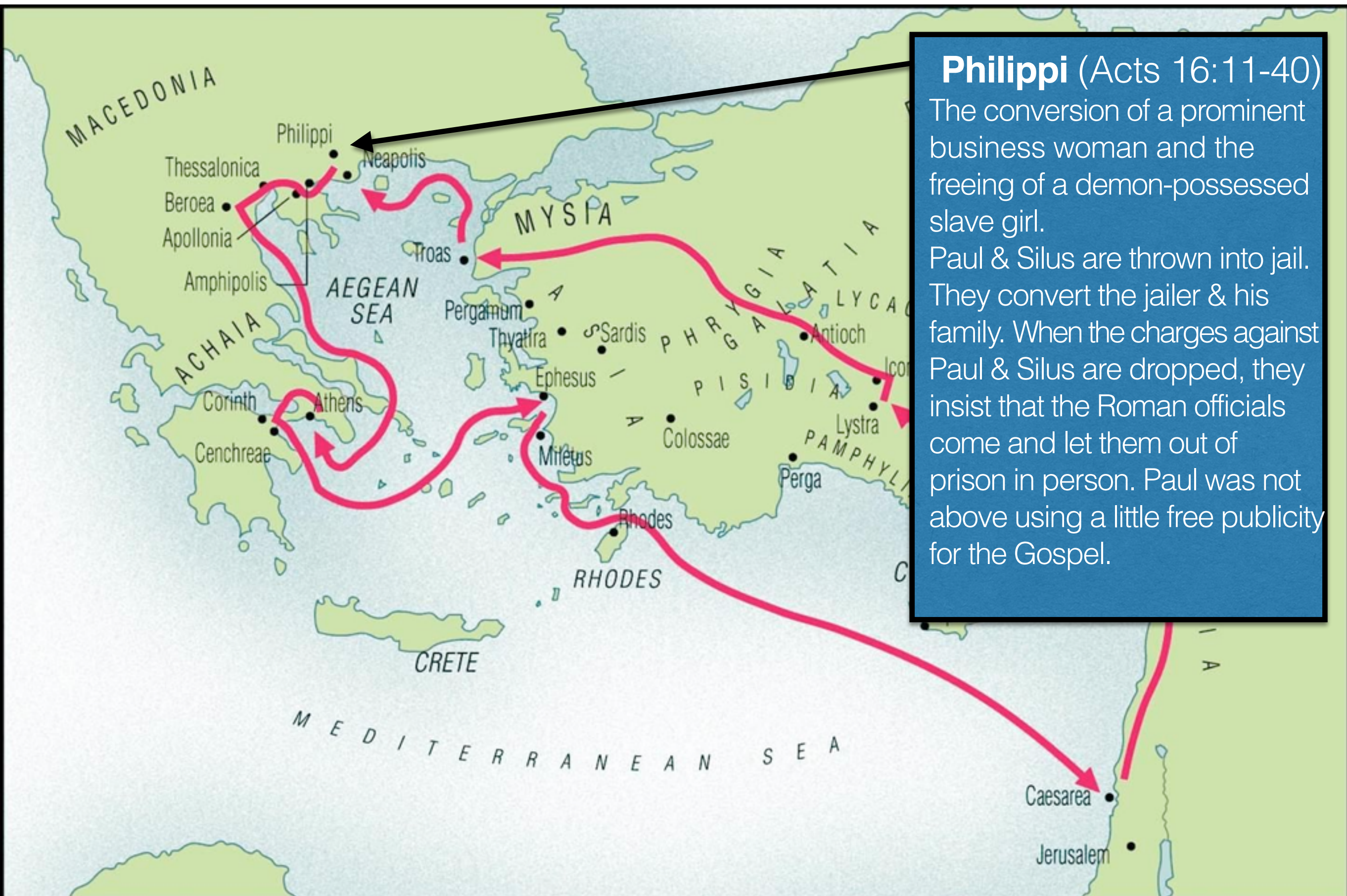
James announces decision:

- The calling of the Gentiles agrees with Scripture
- Gentile Believers must take care not to cause Jews to stumble

PAUL'S 2ND MISSIONARY JOURNEY



PAUL'S 2ND MISSIONARY JOURNEY



Philippi (Acts 16:11-40)

The conversion of a prominent business woman and the freeing of a demon-possessed slave girl.

Paul & Silus are thrown into jail. They convert the jailer & his family. When the charges against Paul & Silus are dropped, they insist that the Roman officials come and let them out of prison in person. Paul was not above using a little free publicity for the Gospel.

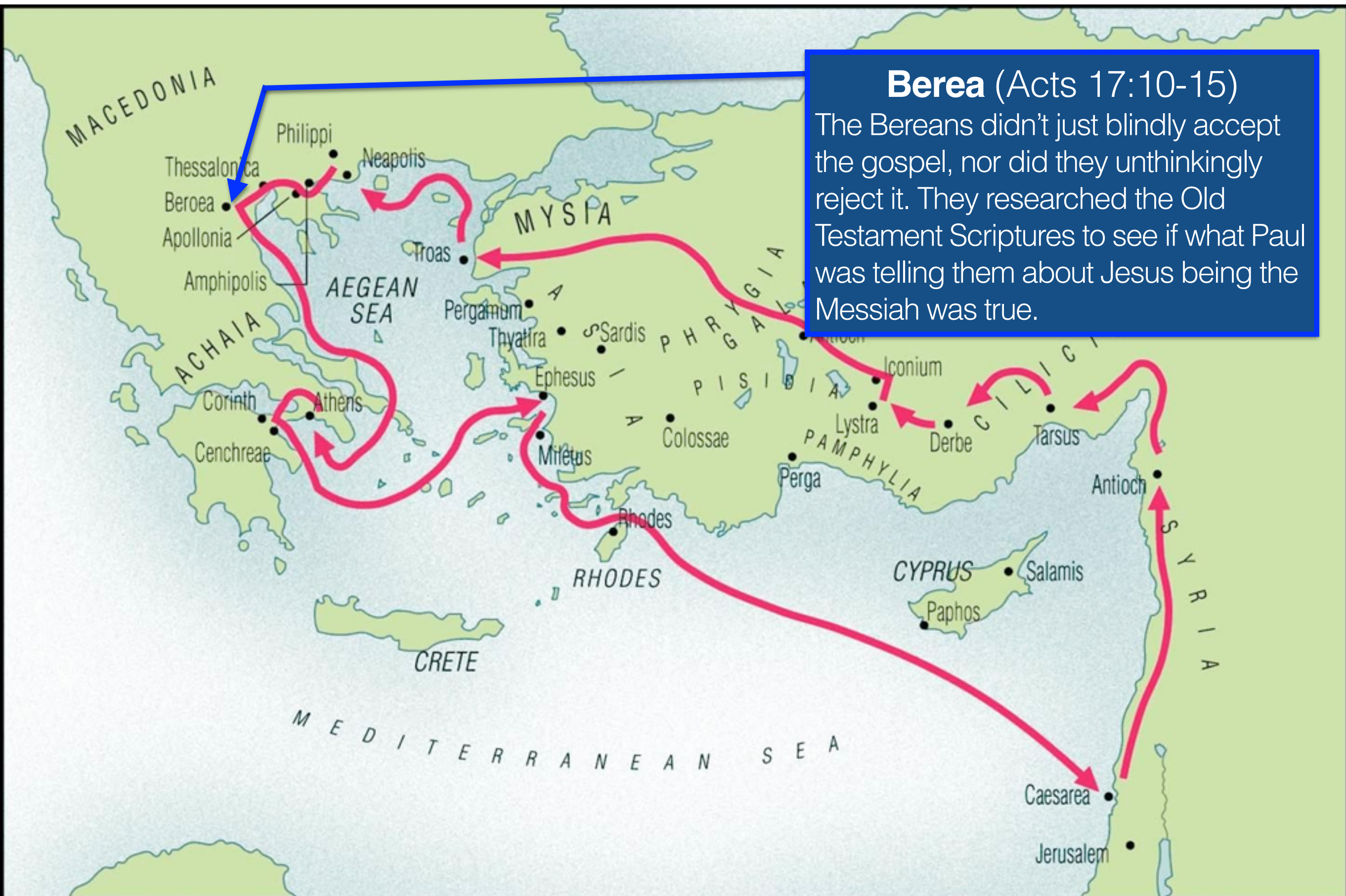
PAUL'S 2ND MISSIONARY JOURNEY



Thessalonica (Acts 17:1-9)

Preaching in the synagogue. The Jewish leaders try to catch Paul, but have to content themselves "arresting" some of the local Christians.

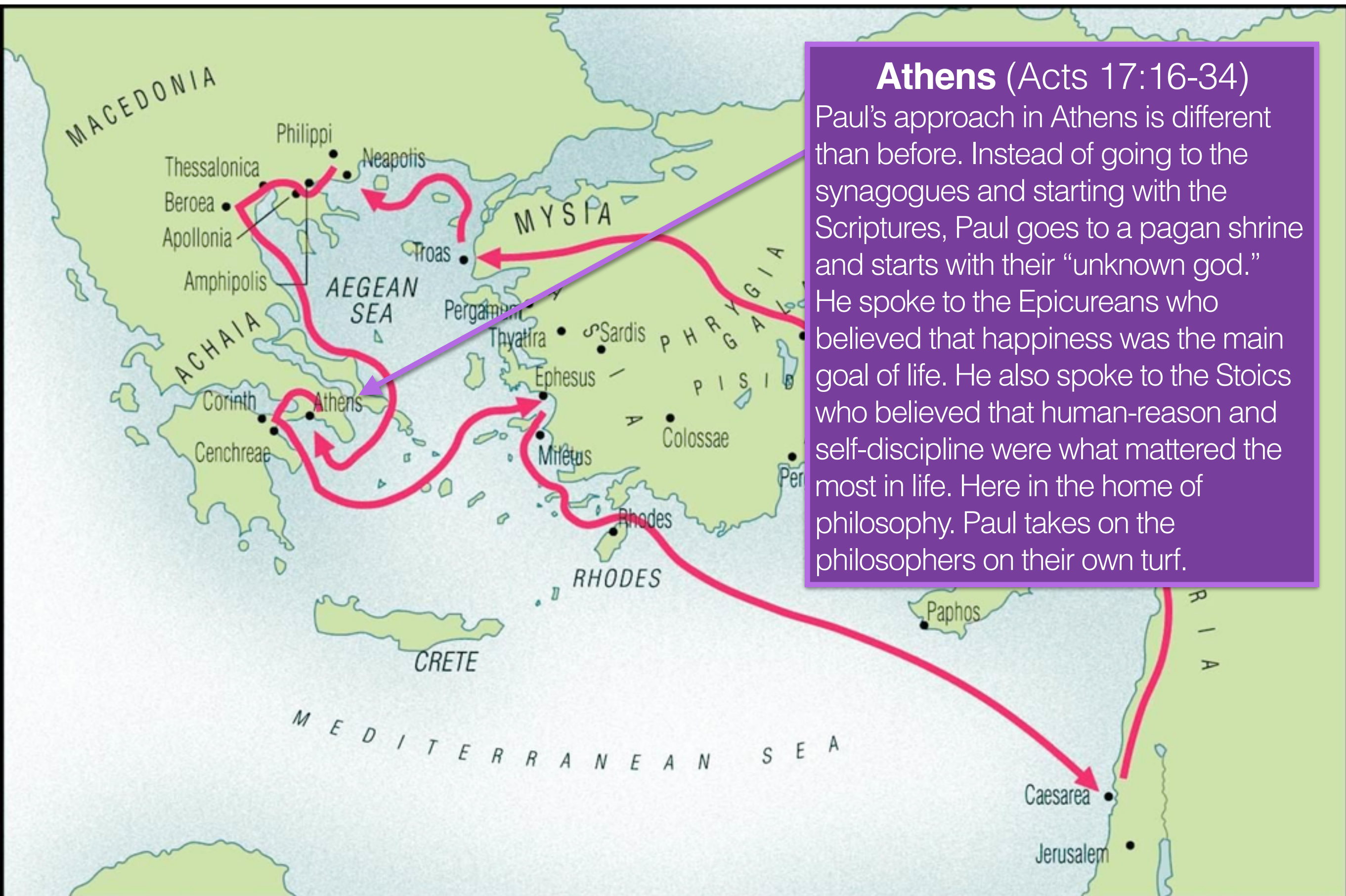
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Berea (Acts 17:10-15)

The Bereans didn't just blindly accept the gospel, nor did they unthinkingly reject it. They researched the Old Testament Scriptures to see if what Paul was telling them about Jesus being the Messiah was true.

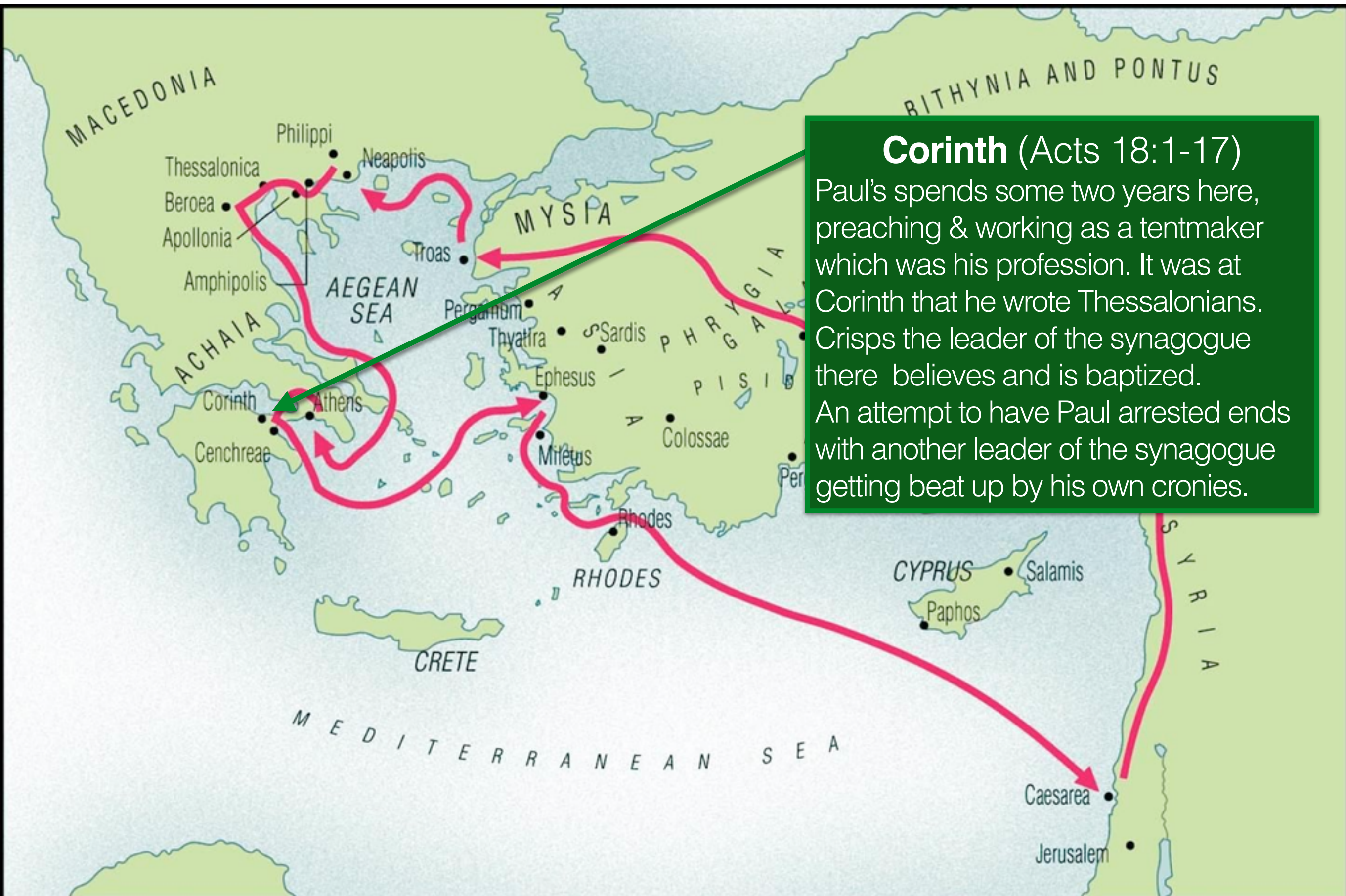
PAUL'S 2ND MISSIONARY JOURNEY



Athens (Acts 17:16-34)

Paul's approach in Athens is different than before. Instead of going to the synagogues and starting with the Scriptures, Paul goes to a pagan shrine and starts with their "unknown god." He spoke to the Epicureans who believed that happiness was the main goal of life. He also spoke to the Stoics who believed that human-reason and self-discipline were what mattered the most in life. Here in the home of philosophy. Paul takes on the philosophers on their own turf.

PAUL'S 2ND MISSIONARY JOURNEY



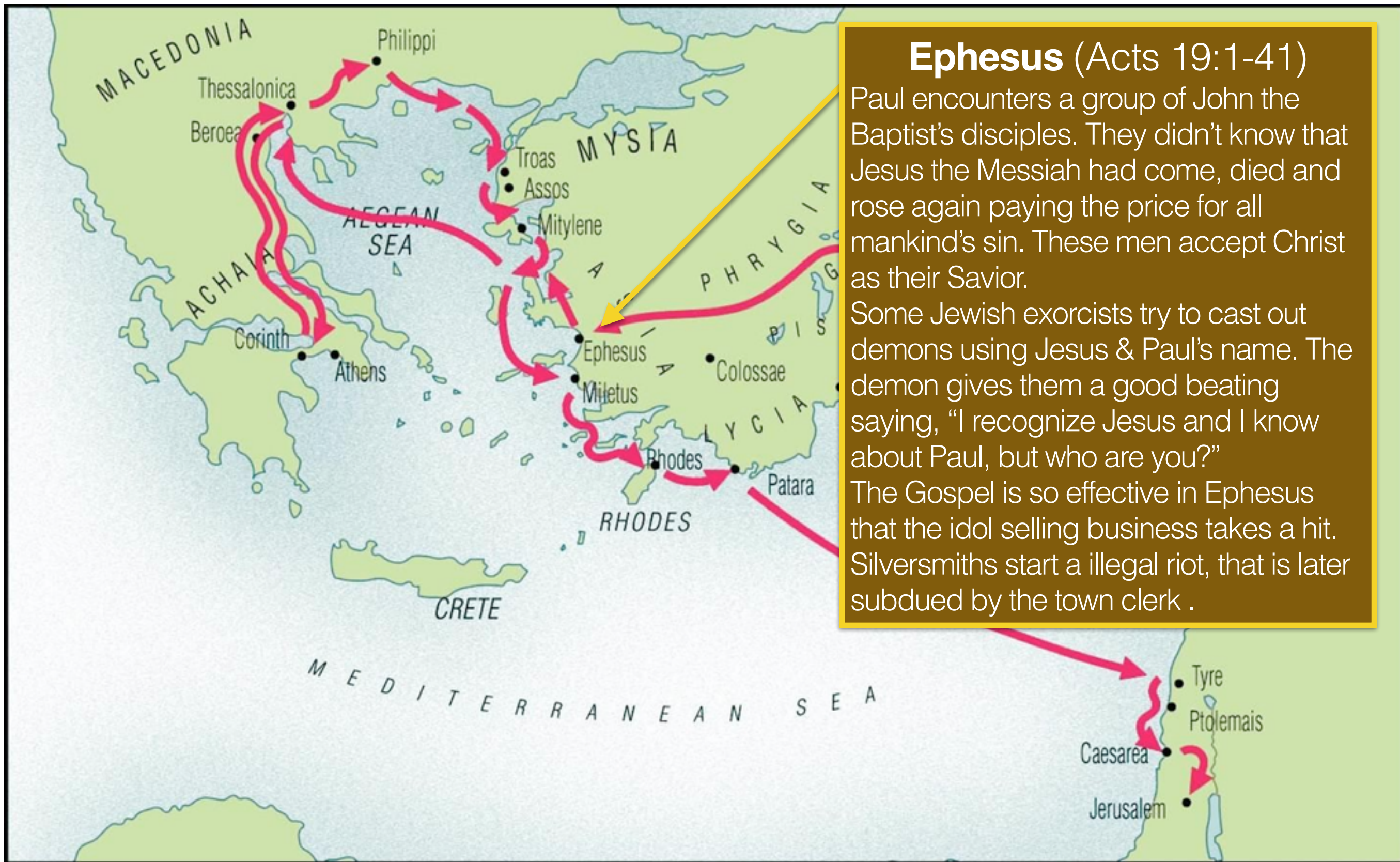
Corinth (Acts 18:1-17)

Paul's spends some two years here, preaching & working as a tentmaker which was his profession. It was at Corinth that he wrote Thessalonians. Crisp the leader of the synagogue there believes and is baptized. An attempt to have Paul arrested ends with another leader of the synagogue getting beat up by his own cronies.

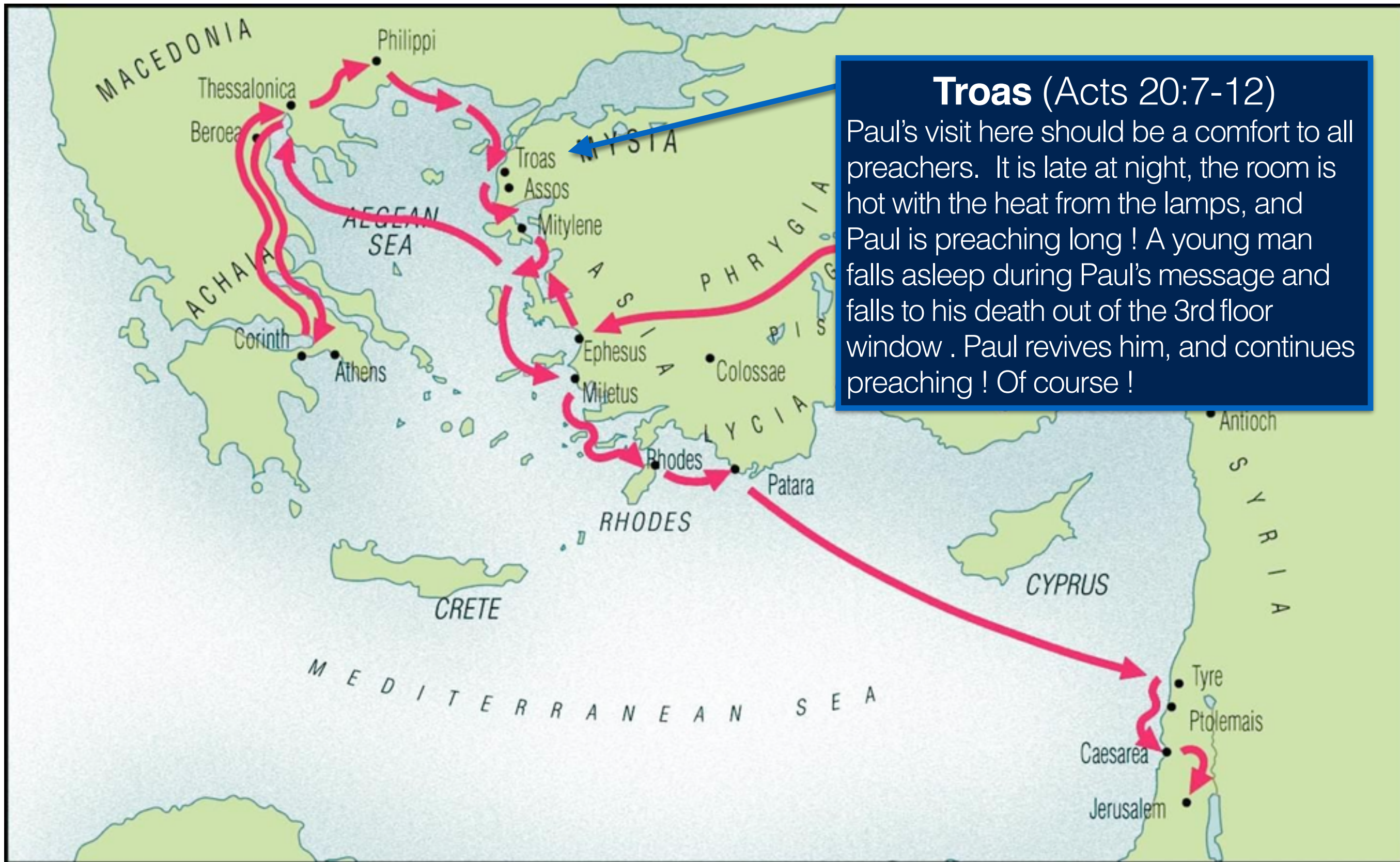
PAUL'S 3RD MISSIONARY JOURNEY



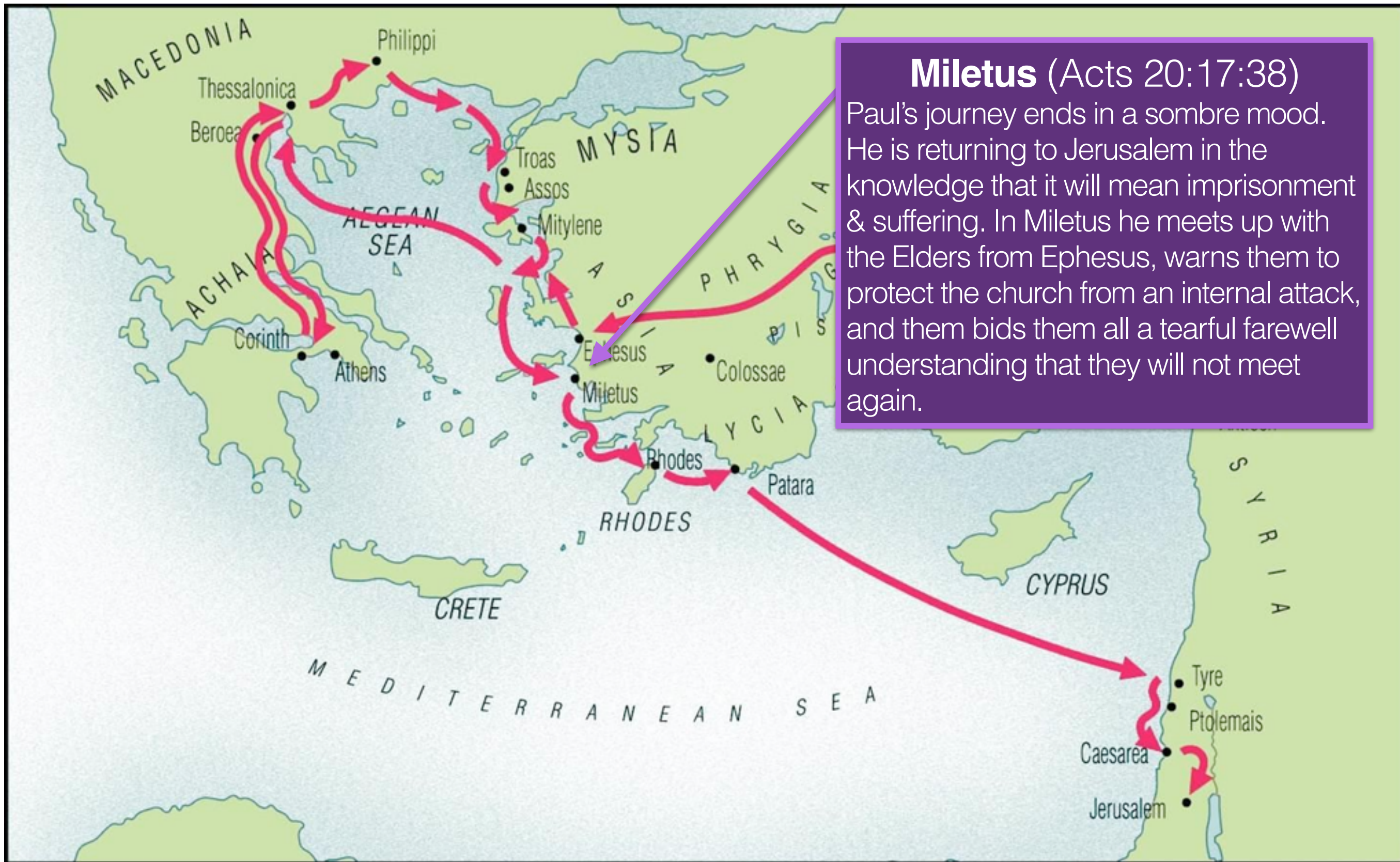
PAUL'S 3RD MISSIONARY JOURNEY



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PAUL'S 3RD MISSIONARY JOURNEY



GROUP PARTICIPATION QUESTIONS



Explain what changes and what does not change in Paul's approach to sharing the Gospel to different audiences.



Compare & contrast how Paul interacts with those to whom he shares the Gospel.



Look at how Paul gives his testimony in Acts and develop a list of essential components of a Gospel presenting personal testimony.



Explain how a personal testimony can give opportunities and add impact in sharing the Gospel.

Acts 13:16-41 (Antioch)

Acts 14:15-17 (Lystra)

Acts 16:13-15 (Philippi)

Acts 17:10-12 (Berea)

Acts 17:16-33 (Athens)

Acts 18:1-11 (Corinth)

Acts 18:18-19 (Ephesus)

Acts 19:1-7 (Ephesus)

Acts 19:8-10 (Ephesus)

Acts 19:26 (Asia)

Acts 22:1-21 (Jerusalem Mob)

Acts 24:24-26 (Felix/ Caesarea)

Acts 26:1-28 (Agrippa)

Acts 27:35 (On Ship)

Acts 28:21-31 (Italy+Rome)